

THE UNCONTROLLABLES PRESENT

THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

*disorientation*

GUIDE



2014-2015

*your guide to anarchy in the academy*

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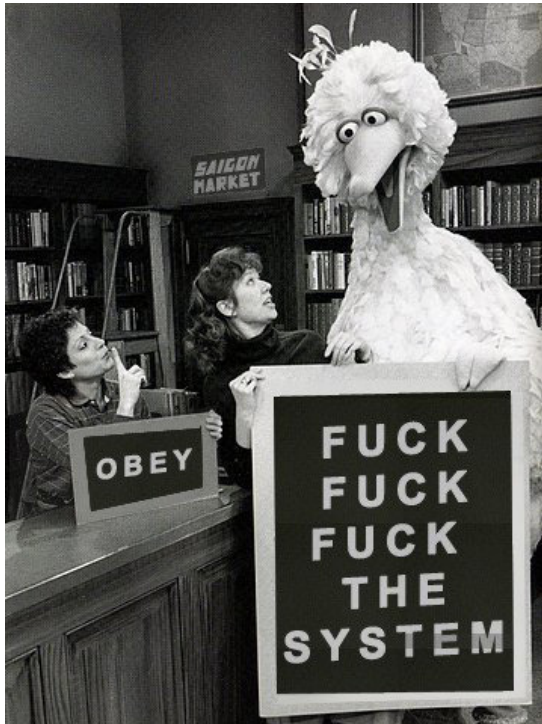
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## ISN'T HAVING AN ANARCHIST GROUP, LIKE, AN OXYMORON?

The idea of people working together towards a common goal is not against anarchist principles. If your group is based on generic hierarchical power imbalances, where some have more power than others, or the lack of individual autonomy, then it's obviously against basic anarchist principles. But historically, anarchists have been great organizers for various goals, from small labor rights campaigns and strikes to large anti-state movements.

Modern state societies are based on persuasion, which is defined by a power imbalance. The state persuades you to do some shit on the basis of its ability to force you into action versus your ability to resist (imbalance of power), and if you refuse then you receive the blunt end of said imbalance. Within an anarchic system, one doesn't have to do anything one wishes not to do, so choosing to group or not to group is both up to the individual and within the bounds of anarchic thought.

Check out "A Year in Review: Anarchy in the Triangle" on page 18 for responses to more Anarchy FAQs.



# You are not a student and this is not a welcome packet.

## DEAR "STUDENT":

You are coming to college because it's supposed to be different. Soon the old monotony of high school classes and the feeling of powerlessness against shitty teachers will be gone. In college, you can do what you want. You'll be free to learn what you want, go where you want, live where you want. College will be the first time you finally feel like you're in control of your life.

Except you won't be.

It might feel like that at first. For the first week, the first month, maybe even the first year, you might be overjoyed at the small concessions modern life has given you just in time for you to NOT go crazy from the prison that was high school. But in time you'll realize your life is a routine once again. As the Luddites point out, your conversations will be mediated by your Heemail and Google Docs along with Facebook and Instagram; and as the Counter Cartography Collective will show, your movements will be subtly monitored and controlled so you'll only end up in the exact place they want you to be. And those shitty teachers? They haven't gone anywhere, and they're still in control.

We want to break free from that.

This is not a welcome packet. This is a prison break manual. The histories, how-tos, and counter-information contained herein are intended to help you connect to others fed up with a mediated, scheduled life. You've probably already met them. That graffiti in the bathroom stall, the one that urges you to rebel? That poem that lit a fire in your heart?

That's what UNControllables is all about.

## - UNCONTROLLABLES CRIMETHING FACTION.

# Radical Rush Week Schedule of Events

## >>TUESDAY SEPTEMBER 2ND

**"BUT DO YOU FEEL EMPOWERED?": FEMINIST FRAMEWORKS IN SEX WORK DISCOURSE**  
7:00 PM (FPG Student Union Room 3408)

**GRIN  
AND  
BARE  
IT ALL**

AGAINST LIBERAL  
CONCEPTIONS OF  
SEX WORK

A critical analysis of sex work from the perspective of a sex-working anarchist/feminist; this discussion aims to transcend the discourses of whore-bashing moralists, (to whom we are either brainwashed victims or degenerates), and liberal industry-apologists, (who are reluctant to aim a critical, anti-capitalist lens at the industry). We will discuss feminist notions of empowerment, feminized labor, class, rape culture, political praxis, autonomy, and self-organization, and how these all fit into the context of sex industry work.

For more on the topic check out the zine Grin and Bare it All: <http://www.tangledwilderness.org/grin-and-bare-it-all/>

**Bio:** L is a late-20's sex worker, writer, and anarchist living in the South.

## >>WEDNESDAY SEPTEMBER 3RD

**COUNTER-CARTOGRAPHIES COLLECTIVE PRESENTATION**  
6:00-8:00pm (FPG Student Union Room 3408)

Join the Counter-Cartographies Collective in an activity to collectively explore and countermap UNC. We see this workshop as a co-investigation into some of the most pressing issues affecting the university today, such as rising tuition, budget cuts, and labor precarity.

## >>THURSDAY SEPTEMBER 4TH

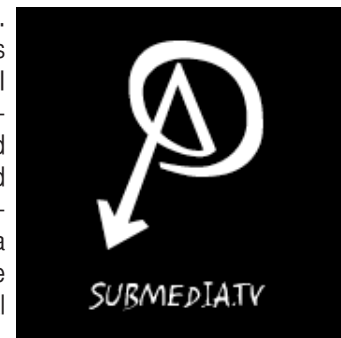
**SUBMEDIA.TV: A DECADE OF SUBVERSION**  
7:00 PM (FPG Student Union Room 3408)

In 2003 subMedia.tv produced its first anarchist film "Join the Resistance: Fall in Love!" inspired by the writings of crimethinc. 10 years later and subMedia.tv is still bringing anarchy to the screen with its newest offering Street Politics 101 a video report on the militant battles of the 2012 Quebec student strike.

A Decade of subversion will be a celebration of subMedia.tv's video sabotage, with picks from the best videos from the over 200 it produced during the past 10 years and a talk by its founder Franklin Lopez. The program will include clips from "It's the end of the world as we know it and i feel fine", shorts about shoplifting, mash-ups, short docs and Street Politics 101.

**Bio:** Franklin Lopez is an anarchist filmmaker from occupied Boriken (Puerto Rico.) He has pro-

duced hundreds of videos and short films under the subMedia.tv banner, a website he has been curating since 2000. He is most well known for "It's the end of the world as we know it and I feel fine," his snarky web news/comedy series followed by thousands. But his work also includes mash-ups, music videos and political documentaries. In 2011 Frank toured around the world with his feature film "END:CIV", presenting it in over 150 venues in 18 countries. In 2013 he released "Street Politics 101", a documentary about the street actions that took place during the Quebec student strike of 2012. Frank now resides in Montreal and you may view all his films free of charge at [subMedia.tv](http://subMedia.tv).



## >>FRIDAY SEPTEMBER 5TH

**TURTLE ISLAND, THE AFRICAN AND THE U.S. OF AMNESIA: \*RECOVERING SELF-DETERMINATION THROUGH PENILE & PENAL ABOLITION\***  
6:00 PM (FPG Student Union Room 3411)

Real abolition has to go through haunting memories of how white supremacy's beach-head on the back of Turtle Island grew through centuries of the enslavement of Africans, "manifest destiny," and harnessing the new technologies of "1984" to induct John & Jane Q. Citizen/Activist into today's "America the Exceptional" patriotism.

**Bio:** Ashanti Omowali Alston is a revolutionary, and former member of the Black Panther Party and Black Liberation Army. He spent more than 14 years in prison as a result of his activism. Former northeast coordinator for the prison abolitionist organization Critical Resistance and board member of the Institute for Anarchist Studies. He is currently a steering committee member of the National Jericho Movement to free U.S. Political Prisoners and an \*Elder\* co-parenting a 4 and 1 year old!



## RADICAL RUSH AFTER-PARTY SHOW

**8:00 PM (The Nightlight, 405 W Rosemary St.)**

Rubrics (Greenville, SC), Corporate Herpes (NC), + TBA  
Plus DJs, a radical raffle, and awesome anarchist material for sale and donation!

## >>SATURDAY SEPTEMBER 6TH

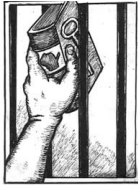
**REALLY REALLY FREE MARKET**

**2:00 PM (Carrboro Town Commons)**

The Really Really Free Market is horizontally organized and adamantly anti-capitalist. One of the proactive ways we can resist capitalism is by engaging in community events such as this—where we create a temporary gift economy to counteract capitalism. In doing this, we begin the foundation of

reviving our sense of community and trust in one another to never let anyone be left behind. Bring something to share or find a cool gift on the first Saturday of every month. Mutual aid, not free trade!

## >>SUNDAY SEPTEMBER 7TH



### PRISON BOOKS PACKING DAY

1:00-5:00 PM (621 Hillsborough Road, Carrboro, NC)

We constantly need help filling prisoner book requests. The work is very fulfilling: read a letter from prisoners, find some books in our library and package them for mailing. There's no need to sign up ahead of time and you can stay for as long or short as you wish!

## >>MONDAY SEPTEMBER 8TH

### ANARCHY ACROSS LATIN AMERICA AND AFRICA

7:00 PM (FPG Student Union Room 3408)

A casual slideshow showcasing what two UNControllables members learned during their study abroad trips last semester through 9 different Latin American countries and Morocco, respectively, and what they discovered about the movements against hierarchy abroad. Free, exciting materials from anarchists abroad will be available too!

## >>TUESDAY SEPTEMBER 9TH

### THE POLICE STATE IN NORTH CAROLINA: SURVEILLANCE AND REPRESSION AGAINST ACTIVISTS IN NORTH CAROLINA

7:30 PM (FPG Student Union Room 3408)

From Occupy to the anti-war movement to the anti-globalization movement to the civil rights movement, police in North Carolina have spied on activists through undercover officers, surveillance cameras, and Facebook profiles. Journalist Eric Ginsburg will go into detail about the tactics used against activists in North Carolina. There will be a discussion afterwards about the specific kinds of repression UNC uses against troublemakers.



**Bio:** Eric Ginsburg is the associate editor and co-founder of Triad City Beat newspaper in Greensboro, Winston-Salem and High Point. The city of Greensboro tried

and failed to obtain a temporary restraining order to stop the distribution of an article he wrote in 2013 about police surveillance of activists and anarchists. Eric loves basketball, burritos and beer.

## >>WEDNESDAY SEPTEMBER 10TH

### A CONVERSATION ON OCCUPY & ITS FUTURES WITH MARINA SITRIN AND DARIO AZZELINI

6:00 PM (Peace and Justice Plaza, at the corner of Franklin St & Henderson St, Chapel Hill)

## >>THURSDAY SEPTEMBER 11TH

### RETHINKING DEMOCRACY AND REPRESENTATION: OCCUPY AND BEYOND

12:30-2:00 PM (Fedex Global Education Center Room 4003)

With Marina Sitrin, Dario Azzelini, Michael Hardt, Liz Mason Deese, and others.

# Post Radical Rush Speaker Series

## MONDAY SEPTEMBER 15TH

### FUCK COPS

7:00-8:00PM (FPG Student Union Room 2422)

A member from the UNControllables explains anarchist resistance to cops, and why we believe the best cop is an unemployed one.

## MONDAY SEPTEMBER 22ND

### PRISONS ARE FOR BURNING

7:00-8:00PM (FPG Student Union Room 2422)

A member from the Prison Books Collective talks about resistance of the prison-industrial complex and the authoritarian society that creates it.

## MONDAY SEPTEMBER 29TH

### AGAINST TECHNOLOGY

7:00-8:00 PM (FPG Student Union Room 2422)

Hosted by the UNControllables and presented by the Luddites, "Against Technology" is a presentation debunking the new green myth that technology can fix our technological problems.

## MONDAY OCTOBER 6TH

### ANARCHY FAQ

7:00-8:00PM (FPG Student Union Room 2422)

Learn all about anarchism, from its history and the debunking of stereotypes to an overview of the new anarchism that sprouted in North America after the 1999 Seattle Riots.



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asoftworld.com



# On-Campus Groups

## ON SOLIDARITY

As an anarchist group, the UNControllables recognize that revolution--or any kind of significant change--won't be led solely by one vanguard group. The struggle for liberation encompasses many different issues, and some people feel called to focus on a certain kind of injustice that is particularly important to them. In the spirit of total liberation, we include this list of other on-campus groups that fight against oppression and believe in the connectedness of different liberation struggles. We also think that solidarity between groups makes all of our struggles stronger, and we stand by the St. Paul Principles of 2008 in how we choose to stand with other groups struggling at UNC:

The principles are:

1. Our solidarity will be based on respect for a diversity of tactics and the plans of other groups.
2. The actions and tactics used will be organized to maintain a separation of time or space.
3. Any debates or criticisms will stay internal to the movement, avoiding any public or media denunciations of fellow activists and events.
4. We oppose any state repression of dissent, including surveillance, infiltration, disruption and violence. We agree not to assist law enforcement actions against activists and others.

## THE UNCONTROLLABLES

The UNControllables explore anarchism and other social experiments that organize against hierarchy and domination. We organize with the goal of disrupting the social order and systems that oppress and limit us all. We're anti-authoritarians, anti-capitalists, and up-to-no-good do-gooders. We seek a world without rulers or rules, founded on cooperation and mutual aid rather than competition.

[carolinauncontrollables@gmail.com](mailto:carolinauncontrollables@gmail.com)

[uncontrollableschapelhill.tumblr.com](https://uncontrollableschapelhill.tumblr.com)

[facebook.com/anarchyUNC](https://facebook.com/anarchyUNC)

## STUDENT POWER UNC CHAPEL HILL

We are a student-led organization made up of members from various campuses across North Carolina. We're building a coordinated grassroots statewide student movement to fight back against the attacks on public education and all forms of oppression in our communities. We believe that education should be free and accessible to all peoples and that it should empower and inspire them to take control over their lives. United, we will retake our schools and remake society.

Here on UNC-CH campus, members of the NC Student Power Union are working to build a coalition which can represent and fight for students with the goal of creating direct bargaining with administration over issues of safety, affordability, and accessibility. This is especially important in the

face of recent attacks on public education and civil rights made by the NC state government.

For more information about the NC Student Power Union, check out <http://studentpowernc.org/>. If you are interested in getting involved here on campus, look us up on Facebook or you can email one of our members at [dylan.mott@gmail.com](mailto:dylan.mott@gmail.com).

<https://www.facebook.com/StudentPowerUNCCH>

## THE LUDDITES:

The Luddites were started last school year by students fed up with huge technological intrusions in our lives. NSA spying, Facebook conducting secret psychological experiments, energy companies getting away with coal ash spills, fracking polluting our waters... It was just too much for some of us to handle. The Luddites are a group of people dedicated to speaking loudly about their anti-tech views to facilitate connection between people with similar opinions. If you are interested in meeting other luddites or would just like to learn more about us, email us at [ludditesociety@riseup.net](mailto:ludditesociety@riseup.net).\*

## NC DREAM TEAM

The NC DREAM Team is an organization composed of undocumented immigrant youth and allies. We are dedicated to the creation of a sustainable, community-led immigrant rights movement in North Carolina. We aim to help undocumented youth recognize our individual and collective power to activate our communities. We will escalate in our efforts to achieve a just reform that is acceptable to, and guided by, the voices of those directly affected by our broken immigration system. We are not responsible to outside stakeholders, investors, or politicians. We do not shy away from purposeful direct action and civil disobedience in the pursuit of a more just future for our immigrant community.

[www.ncdreamteam.org](http://www.ncdreamteam.org)

## COUNTER-CARTOGRAPHIES COLLECTIVE

We work on mapping in order to: render new images and practices of economies and social relations, destabilize centered and exclusionary representations of the social and economic, and construct new imaginaries of collective struggle and alternative worlds. We seek to create collaborations for engaged research and cartography--transforming the conditions of how we think, write and map and the conditions about which we think, write and map.

Our affiliations cross disciplinary, institutional and national boundaries. We work with artists, independent scholars, grassroots communities and university folks, in a range of settings including: cartographic collaborations, exchange of material, hosting and visiting, conference and publication participation, convergences, direct action organizing, and as much as our imagination and own capacities can deal with... we are open to improvisation.

Contact us for further information on possibilities for collaboration at [countercartographies \(at\) gmail \(dot\) com](mailto:countercartographies@gmail.com)

[www.countercartographies.org](http://www.countercartographies.org)

## FEMINIST STUDENTS UNITED

Feminist Students United (FSU) is a progressive feminist organization which affirms that no form of oppression can be overcome until all aspects of racism, classism, sexism, and heterosexism are dismantled. We acknowledge intersecting identities and strive to be mindful of these intersections in all our work. We endeavor to create an environment which is non-hierarchical and supportive in nature, and we work to bring about change in our community through education, outreach, direct action and community organizing.

<http://feministstudentsunited.org/>

## REAL SILENT SAM

A movement of community members seeking to promote dialogue and critical awareness regarding the monuments and buildings in the Chapel Hill and Carrboro area through providing access to information that transcends standard narratives and promoting Sam critical thinking about how the past shapes the present. Our interest is not in erasing the legacy of inequity and discrimination of our communities. Quite the opposite, our intention is to ensure that we acknowledge our wrongs to gain the perspective necessary to collectively build a more just future.

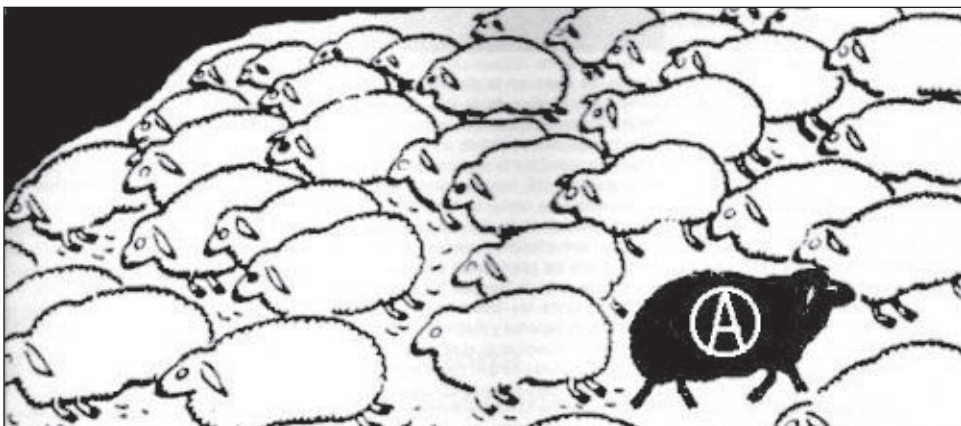
[facebook.com/realsilentsam](https://www.facebook.com/realsilentsam)

<http://realsilentsam.tumblr.com/>

## CAROLINA PROMOTING ANIMAL WELFARE

C-PAW is a group dedicated to helping the condition of the 65,000 animals in laboratories across UNC-Chapel Hill. If you want to play a part in helping the condition of these animals, spreading the word about animal testing, or learning more for yourself, feel free to attend one of our meetings or interest sessions. Email [mleming@live.unc.edu](mailto:mleming@live.unc.edu) if you have any questions or want to get involved.

<http://cpaw.web.unc.edu/>



# Off-Campus Groups

## CARRBORO REALLY REALLY FREE MARKET

Carrboro's RRFM started in 2005, just after the anti-globalization movement and the creation of other RRFMs. The RRFM is horizontally organized and adamantly anti-capitalist. One of the proactive ways we can resist capitalism is by engaging in community events such as this—where we create a temporary gift economy. In doing this, we begin the foundation of reviving our sense of community and trust in one another. Check it out on the first Saturdays of every month at the Carrboro Town Commons from 2-5pm!

## INTERNATIONALIST BOOKS



We are a radical bookstore, resource center and physical space for events and meetings. Founded by Bob Sheldon in 1981, Internationalist Books became a non-profit, volunteer-run collective after his death in 1991. Internationalist Books has been a site for community building and resistance for over 30 years. Come volunteer, plan an event, find great books and zines, and help us continue a decades-old radical stronghold in our new home at 101 Lloyd Street, Carrboro, NC! (or until mid-September at 405 W. Franklin St. Chapel Hill, NC)

[www.internationalistbooks.org](http://www.internationalistbooks.org)

## NC HEAT

NC HEAT is a youth-led organization. It uses peer education and organizing campaigns to advocate for youth liberation. This often means defending schools against destructive cut-backs, privatization and austerity. It further aims to end to the school-to-prison pipeline, promote safety & security for LGBTQ students, and secure resources and equality for immigrant youth.

In 2011 NC HEAT launched a boycott of Variety Wholesalers Stores, which are owned and operated by the leading conservative donor in NC, Art Pope, who is also President of Americans for Prosperity and works with the Koch brothers, a major Tea Party funder.

Currently NC HEAT is in the process of building a coalition to launch a Campaign for a Moratorium on Out-of-School Suspensions.

<http://empoweryouthnc.org/nc-h-e-a-t/>

## ORANGE COUNTY RAPE CRISIS CENTER



The OCRCC works to stop sexual violence and its impact through support, education, and advocacy. OCRCC provides crisis intervention services to survivors of sexual violence and their loved ones in Chapel Hill/Carrboro and throughout Orange County. Their services include a 24-hour Help Line, support groups, work-

**CONTINUED >>**

shops, and therapy referrals, as well as educational programs to raise awareness about sexual violence and prevention skills. All services are available to UNC students, and the Center also offers many volunteer opportunities to participate in the movement to end sexual violence. To find out more or get involved, visit [www.ocrcc.org](http://www.ocrcc.org) or call the office at 919-968-4647. For confidential support, you can call the 24-hour hotline at 1-866-WELISTEN or 919-967-7273

## PIEDMONT EARTH FIRST!

We are individuals drawn together by common principles and a great love for the natural communities of North Carolina. We generally meet in Raleigh, Chapel Hill or Durham. Earth First! is not an organization, but a movement. The only offices we occupy are those we storm during actions. Our version of green technology is the equipment we devise to blockade roads and lock ourselves to machinery. We carry grassroots organizing, home demonstrations, climbing gear, and bike locks in our tool bag. Our actions attempt to deliver an appropriate response to the violence against the living world.

Our group focuses on defending the wild communities of the Piedmont of North Carolina, but because problems like climate change have no boundaries, we sometimes have to fight projects outside of our home. This area is being overwhelmed by new development and is particularly vulnerable to the effects of climate change. Extending towards the coast, the region where we live is the last haven for numerous imperiled species, such as the piping plover, loggerhead sea turtle, red-cockaded woodpecker, as well as numerous endemic freshwater fish and clams.

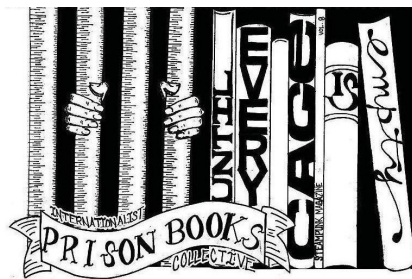
The principles that unite all Earth First! groups are direct action, eco-justice, respect for all life, and a "no compromise" stance.

[piedmontef@riseup.net](mailto:piedmontef@riseup.net)  
[www.piedmontearthfirst.org/](http://www.piedmontearthfirst.org/)

## PRISON BOOKS

The Prison Books Collective is a locally based anti-prison group that sends hundreds of books to prisoners in the South each month, maintains an extensive radical 'zine catalog, widely distributes a monthly poster promoting political prisoner support, and publishes prisoners' art and writing. We also work to raise awareness about the prison-industrial complex in our own community and connect with others seeking to abolish this brutally racist system. Come volunteer with us every Sunday to mail books and letters to those held captive by the state.

<http://prisonbooks.info>



## THE RECYCLERY

The ReCYCLery is a non-profit bike shop that values community involvement, responsibility, and alternative transportation. Volunteers, regardless of previous experience, are welcome to come build or fix a bicycle free of charge, as well as participate in the numerous bike-centric events hosted by the ReCYCLery each month.

108 N Graham St. Chapel Hill  
[www.recyclery.org](http://www.recyclery.org)

## SOUTHERNERS ON NEW GROUND



SONG is a home for LGBTQ liberation across all lines of race, class, abilities, age, culture, gender, and sexuality in the South. SONG envisions a sustainable South that embodies the best of its freedom traditions and works towards the transformation of our economic, social, spiritual, and political relationships. We build, sustain, and connect a southern regional base of LGBTQ people in order to transform the region through strategic projects and campaigns developed in response to the current conditions in our communities. SONG builds this movement through leadership development, intersectional analysis, and organizing.

<http://southernersonnewground.org/>

## HUMAN RIGHTS CENTER

A community center located in the barrio, the HRCC provides activities for youth, community workshops, and supporting community members who experience discrimination. The HRCC provides college students courses in human rights, immigration, poverty, and inequality that highlight experiential learning.

[www.humanrightscities.org](http://www.humanrightscities.org) or [www.facebook.com/HRCCarrboro](https://www.facebook.com/HRCCarrboro)

## TRANS DISCUSSION NIGHT AT INTERNATIONALIST BOOKS



Trans Discussion Group is every other Wednesday at 8 pm. One night a month is open to anyone, and one is only for folks who identify as transgender/gender non-conforming/gender queer. Open to all ages and communities. People can contact [ibooks@internationalistbooks.org](mailto:ibooks@internationalistbooks.org) for specific dates and info.

## GIRLS ROCK! NC



GRNC's biggest program is Summer Rock Camp for Girls, a one week summer program in which girls form bands, write original music with their peers, attend workshops, and perform their songs for the community at a concert at the end of the week. We also have a fall and spring After School Program, Women's Rock Retreat Weekend for adults, and a forthcoming Teen Action League. No musical instruments or experience are necessary to participate in any of these programs! We invite individuals who self-identify as female, trans or gender variant to apply for roles with direct contact to the campers during Rock Camp. This includes band managing, camp counseling, and workshop instruction.

[www.girlsrocknc.org](http://www.girlsrocknc.org)



# Save the Dates

## Days of Action & Remembrance

### OCTOBER 13 - ANNIVERSARY OF THE START OF OCCUPY CHAPEL HILL-CARRBORO & INDIGENOUS RESISTANCE DAY (FUCK COLUMBUS)

Occupy Chapel Hill-Carrboro, along with the other Occupy camps across the country in 2011, was a physical space that was opened up to imagine better ways of distributing society's wealth than capitalism. During the course of Occupy Chapel Hill-Carrboro some people put their imaginations into action by occupying the empty Yates Motor Company building on Franklin Street, until the usual party poopers raided the building with guns drawn and forcibly removed those inside.

### OCTOBER 22 - DAY AGAINST POLICE BRUTALITY

If you can't punch a cop in the face, at least write a letter to someone who has.

### NOVEMBER 17 - ANNIVERSARY OF THE DEATH OF JESUS "CHUY" HUERTA.

On this day in 2013 the Durham Police arrested 17 year old Jesus "Chuy" Huerta, who later that night was "found" shot in the back of a patrol car with his hands still handcuffed behind his back. A series of 3 fierce protests against the DPD followed in which people held a prayer vigil at the site of Chuy's death (the Durham Police station), attacked the headquarters of the DPD, and held the streets against police threats and attacks.

### NOVEMBER 20- TRANSGENDER DAY OF REMEMBRANCE

The Transgender Day of Remembrance was set aside to memorialize those who were killed due to anti-transgender hatred or prejudice. However, violence is only the tip of the iceberg when it comes to gender policing. Safety includes living without the fear of violence, but it also means the freedom to explore and express our genders without the restrictions of arbitrary binaries or attitudes that normalize them.

### NOVEMBER 28 - BUY NOTHING DAY

"Today, humanity faces a stark choice: save the planet and ditch capitalism, or save capitalism and ditch the planet." – Fawzi Ibrahim

### DECEMBER 31 - NOISE DEMONSTRATIONS OUTSIDE OF PRISONS ALL AROUND THE WORLD.

The prison industrial complex is modern day slavery. Let prisoners hear that solidarity with their struggles exists on the other side of the walls that hold them captive.

### FEBRUARY 21 - BOB SHELDON DAY/ANNIVERSARY OF BOB SHELDON'S DEATH

Bob Sheldon founded and ran Internationalist Books up until his murder during a closing shift on February 21, 1991. The murderer has never been identified, but radicals in Chapel Hill and Carrboro use this day to honor Bob's legacy of fighting against oppression and injustice.

### MARCH 8 - INTERNATIONAL WOMEN'S DAY

"Feminism is the struggle to end sexist oppression. Feminist struggle takes place anytime and anywhere any female or male resists sexism, sexist exploitation, and oppression. Feminist movement happens when groups of people come together with an organized strategy to take action to eliminate patriarchy." -bell hooks

### MARCH 19 - ANNIVERSARY OF THE WAR IN IRAQ

The beginning of the War in Iraq catalyzed some of the largest protests in human history, but even these couldn't stop the US invasion. Obama got elected by declaring he would end the war, but as this guide goes to print he just authorized new air strikes in Iraqi Kurdistan. Almost 12 years into the conflict in Iraq, it should be obvious that asking for change from the government or voting in a new president won't stop the killing--we have to overthrow the whole system.

### APRIL 15 - STEAL SOMETHING FROM WORK DAY

Does your boss work less than you but take home a bigger paycheck? If the corporation is making money at the end of the day, that means they're not paying you the full value of your labor – that's where corporate profit comes from! So if you need something in your workplace, take it. You earned it! [stealfromwork.crimethinc.com](http://stealfromwork.crimethinc.com)

### MAY 1 - MAY DAY!

Celebrated around the world as a day of rest or struggle for the working class, historically May Day began as a way to commemorate the Haymarket anarchists, some of whom were executed for their labor agitation. Anarchists celebrate May Day not only for the liberation of the working class, but as a day to struggle for total liberation of all of us who are on the losing side of power.

### JUNE 11 - DAY OF SOLIDARITY WITH LONG TERM ANARCHIST PRISONERS

The crime they punish is freedom. Just wanting a world not based on greed or privilege threatens those in power, and occasionally they lash out with repression and police and prisons. It doesn't matter if you've actually broken the law or not--if your activism threatens the legitimacy of the law itself or the wealth it serves to protect, they will find a way to lock you up. That is why it's crucial to support political prisoners: if we're serious about revolution, then any one of us could end up behind bars.

### JUNE 19 - JUNETEENTH

Juneteenth commemorates the announcement of the abolition of slavery in the U.S. state of Texas in 1865, but more generally celebrates the black struggle for freedom throughout the history and territory of the United States.



MAP ADAPTED FROM THE  
**COUNTER CARTOGRAPHIES COLLECTIVE'S DISORIENTATION GUIDE 2.0:**  
[HTTP://WWW.COUNTERCARTOGRAPHIES.ORG](http://www.countercartographies.org)

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**UNC CAMPUS**

**South Greensboro St.**

**Main St.**

**Weaver St.**

**Rosemary St.**

**Franklin St.**

**Columbia Ave.**

**Meritt Mill Rd.**

**Cameron Ave.**

**McCauley St.**

**Bike Shops**

**Fair Trade Coffee**

**Food:**

**1** Weaver Street Market  
[www.weaverstreetmarket.com](http://www.weaverstreetmarket.com)  
 (919) 929-0010

**2** Carrboro Town Commons:  
 Carrboro Farmers Market  
[www.carrborofarmersmarket.com](http://www.carrborofarmersmarket.com)  
 (919) 932-1641

Really Free Market  
[www.carrboro.com/reallyreallyfreemarket](http://www.carrboro.com/reallyreallyfreemarket)

**3** Vimala's Curryblossom Cafe  
[www.curryblossom.com](http://www.curryblossom.com)  
 (919) 929-3833

**Books:**

**4** Internationalist Books  
[www.internationalistbooks.org](http://www.internationalistbooks.org)  
 New location opening in September!

**5** The Bookshop  
 (919) 942-5178

**6** Chapel Hill Comics  
 (919) 967-4439

**7** Prison Books  
 Send books to prisoners  
 Sundays @ 1 pm  
[www.prisonbooks.info](http://www.prisonbooks.info)

**Arts:**

**9** The ArtsCenter  
[www.artscenterlive.org](http://www.artscenterlive.org)  
 (919) 929-2787

**10** Cat's Cradle  
[www.catscradle.com](http://www.catscradle.com)  
 (919) 967-9053

**11** Dirty South Improv  
[www.dscomedytheater.com](http://www.dscomedytheater.com)

**12** PlayMakers Repertory Company  
[www.playmakersrep.org](http://www.playmakersrep.org)  
 (919) 962-7529

**13** All Day Records  
[alldayrecords.com](http://alldayrecords.com)  
 (919) 537-8322

**14** Ackland Art Museum  
[www.ackland.org](http://www.ackland.org)

**15** Varsity Theater  
 (919) 966-5736

**16** Nightlight Bar and Club  
<https://www.facebook.com/nightlightclub>

Second Friday Art Walk  
[www.2ndfridayartwalk.com](http://www.2ndfridayartwalk.com)

**Thrift Stores:**

**17** PTA Thrift Shop  
[www.ptathriftshop.com](http://www.ptathriftshop.com)  
 (919) 942-6565

**18** Club Nova Thrift Shop  
 (919) 967-6985

**Transportation:**

**19** ReCYCLery (COOP)  
<http://www.recyclery.org>  
 (919) 533-9196

## Health Resources:

**Carrboro Community Health Center**  
 (919) 942-8741  
 301 Lloyd St  
 Carrboro, NC 27510

**Orange County Rape Crisis Center**  
[www.occcc.org](http://www.occcc.org)  
 1506 East Franklin St. Suite 302  
 Chapel Hill, NC  
 (919) 968-4647  
 24 Hour Crisis Hotline: (866) WE LISTEN

**Orange County Health Dept Personal Health Services Division**  
<http://www.co.orange.nc.us/health/HealthCareServices.asp>  
 Southern Human Services Center  
 2501 Homestead Road  
 Chapel Hill, NC 27516  
 Phone (919) 968-2022

**Planned Parenthood Chapel Hill**  
 1765 Dobbins Dr  
 Chapel Hill, NC 27515  
 (919) 942-7762  
[www.plannedparenthood.org](http://www.plannedparenthood.org)

Low-cost and some No-cost services available through the  
 Personal Services Division  
 Low-Cost Health Insurance for Children via  
 NC Family Health Resource Line at 1-800-367-2229.

# A Year in Review:

## Anarchy in the Triangle

Over the last year, members of UNControllables joined with other radicals from Chapel Hill and the Triangle area to protest injustice, build solidarity with the oppressed and marginalized, circulate radical ideas, and build communities in resistance to capitalism and the state. From rallies against police violence to an anarchist bookfair, from prisoner support to protests against environmental destruction, we found countless opportunities to take action. We also hosted a ton of events on campus, including last year's Radical Rush Week, talks by anarchists from Turkey and Brazil and Texas, discussions on the basic ideas of anarchism, and even an attempt to frack the Old Well. It was a lively year... and we can't wait to see what unfolds over the next one!

### PROTESTS OVER THE DEATH OF CHUY HUERTA

On November 19th, 2013, 17-year-old Jesus "Chuy" Huerta was killed while in police custody. Officer Samuel Duncan of the Durham Police Department arrested him on the grounds of having a trespassing warrant out against him. Only a few people know who what truly happened that night,



but one thing is for sure: a fatal gunshot wound to the head on that chilly November night left Chuy the third young person of color to die at the hands of Durham law enforcement within four months. Despite the fact that Chuy was handcuffed behind his back at the time he died, the gunshot wound to his head was, incredibly, ruled a suicide by authorities. Durham police withheld crucial information, including the videotape from inside the police cruiser, from both the Huerta family and the public at large, compounding public outrage against the senseless death of a well-loved teenager.

A week after his murder, demonstrations were organized to commemorate Chuy's life and protest his death, as well as the litany of recent po-



lice assaults against young people of color in the area. Protestors converged at CCB Plaza in Durham, as friends and family of Chuy shared their memories of him and denounced the racist policing regime that cost him his life. Charged with grief and anger, a diverse crowd of over 150 marchers took to the streets; banners, chants, and drums mixed with fireworks and spray paint. As the crowd reached the police station, furious protestors smashed out windows as the family attempted to lay a wreath at the site of Chuy's death. Panicked police attempted to regain control, arresting three, but the crowd stayed together and marched back through downtown and dispersed from the plaza.

Weeks later, a second demonstration of over 100 people took place, despite efforts by media and politicians to divide the resistance as well as heavy police control and harassment. At the end of the march, the Durham police department fired round after round of tear gas at the backs of dispersing protestors, turning the streets of downtown into a war zone. The utterly unprovoked assault marked the first time at least since the Civil Rights Movement that the city of Durham has used chemical weapons against its own people.

Between the demonstrations, anarchists organized solidarity benefits to raise money for the arrestees, distributed information on self-defense in the streets during protests, and challenged the mass media narratives that attempted to divert attention from police violence and structural racism on to criticism of the tactics used during the demonstrations.

Religious groups, working in tandem with the murderous police to pacify the anger of the demonstrations, organized a prayer vigil in January at the Catholic church formerly attended by Chuy, insisting that demonstrators abandon the streets and instead seek "forgiveness." Vigil organizers claiming to speak on behalf of the Huerta family condemned marchers who refused to toe the line set by the police and religious groups, despite a statement of support for staying in the streets from Evelyn Huerta, Chuy's sister. When Durham Police Chief Lopez arrived at the vigil, in blatant disrespect to the family whose child died under his watch, Evelyn Huerta stormed out alongside friends and supporters. A feisty march took to the streets despite the liberal attempts to derail the protest movement, eventually arriving at a police substation where angry marchers attacked windows and several police cars.

While the movement in the streets has died down for now, the people of Durham have not forgiven and not forgotten. The protests marked a new level of militancy unseen in North Car-

## ANARCHY FAQ

I THOUGHT  
ANARCHY JUST  
MEANT CHAOS...?

The cultural portrayal of anarchy is that of chaos, with scenes of great disorder or social violence described as anarchic.

Most people inherently recognize that the state is the monopoly on the legitimate use of force. In other words, government is violence. Aside from government and media propaganda, one reason people think anarchy means chaos is they imagine that if the government were to disappear, suddenly there would be a decentralization of the violence by which it orders society. But just because the state organizes society along lines of violence and power doesn't mean we have to.

SO LIKE, WHAT DO  
ANARCHISTS WANT?

Monarchy is rule by one person, a king or queen. Patriarchy is the supremacy of men over women. Anarchy is the absence of domination—freedom. Anarchists seek to replace rules and coercion with voluntary association and cooperation.

Anarchists don't all agree on how their "ideal world" would work. There are at least as many kinds of anarchy as there are hierarchy. But whereas hierarchy tends to be centralizing—governments are always competing to bring more people, land, and power under their control—anarchies can coexist and flourish in a decentralized way.

Anarchists, most simply put, seek to abolish oppressive systems. Anarchists advocate a self-managed, classless, stateless society where everyone is a participatory member and takes collective responsibility for the health and prosperity of their community.



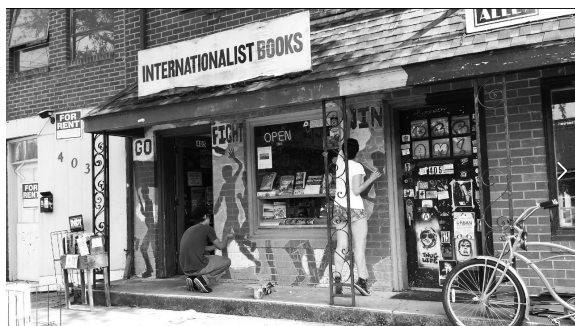
olina in recent years, and the enthusiasm demonstrated in particular by young marchers and classmates from Chuy's high school indicates that a new generation of radicals has begun to emerge. In April, skaters and friends of Chuy organized a skateboard competition called "Shred for Chuy" at the skate park across the street from the police substation where marchers had vented their rage. Dozens of young people came together to skate, remember their friend, and continue to build the connections forged in the previous months of anger, grief and resistance.

One anarchist reflecting on the protests summed up how Chuy's murder and the protests are really a microcosm of the world in which we live: "This ongoing tragedy is yet another example of why anarchists desire a world without police or any of the other institutions that impose white supremacy and inequality. We invite you to join us in the struggle to abolish them."

### Get Active!

→ Read "Unforgiving and Inconsolable," an analysis compiled by local anarchists active in the Huerta protests; you can find the text online from the North Carolina Piece Corps at [ncpiececorps.wordpress.com](http://ncpiececorps.wordpress.com). To learn tactics for staying safe during street demonstrations, stay posted to local anarchist outlets for forthcoming workshops to take place in the area!

## A NEW CHAPTER FOR INTERNATIONALIST BOOKS



Carrboro to reveal a fully restocked inventory of radical books, magazines, pamphlets, posters, and lots more, plus expanded seating and more space for events.

Last year, the Internationalist continued to work towards their mission of amplifying marginalized voices and supporting local and global movements for social justice. An Israeli anarchist "refusenik," renowned feminist zinester Cindy Crabb, and a revolutionary poet from Egypt's Arab Spring were just a few of the speakers who came through to speak. A transgender discussion night met every two weeks, while a monthly event co-sponsored by the Prison Books Collective brought people together to write birthday card and letters to political prisoners across the country. Beyond the special events, day in and day out the Internationalist offered space to exchange ideas, find classic and cutting edge radical texts, meet other activists from a litany of different movements, or just hang out in a supportive atmosphere.

### Get Active!

→ The store at 405 West Franklin Street will be closing its doors this fall, and the brand new In-

ternationalist Books and Community Center will be opening at 101 Lloyd Street in downtown Carrboro. Stop by to say hello, browse the shelves, or check out an event; you can find details online at [internationalistbooks.org](http://internationalistbooks.org).

→ The Internationalist always needs volunteers to staff shifts and to work on publicity, fundraising, events, and outreach. Stop by to pick up a volunteer application and become part of a vital radical institution!

## INTERNATIONALIST PRISON BOOKS COLLECTIVE



The Chapel Hill Prison Books Collective is a prisoner solidarity project affiliated with Internationalist Books and Community Center. The collective sends books

and literature to thousands of prisoners in Mississippi, Alabama, and North Carolina. Beyond simply offering reading material to pass the time, the organization aims to equip prisoners with the resources and knowledge to educate themselves and radically critique the system that has imprisoned them. Over the past year, volunteers with the Prison Books Collective mailed hundreds of packages weekly and expanded to create a sibling collective in Durham, concentrating on outreach to women's prisons. Collective members corresponded extensively with prisoners around the state and generated a regular newsletter of North Carolina prison news, mailing it to hundreds of politicized prisoners of despite state attempts at censorship. In response to announcements and requests from folks on the inside, the Prison Books Collective organized demonstrations outside prisons across the state to support prisoners in struggle against oppressive conditions. From fighting mail censorship with legal challenges, to flooding wardens with calls to improve conditions to supporting cell block reading groups with dozens of radical pamphlets, the Prison Books Collective used a wide toolbox of actions to help the incarcerated build their power in resistance to the prison industrial complex.

### Get Active!

→ Swing by 621 Hillsborough Rd. in Carrboro (about a 10-15 minute bicycle ride from campus) any Sunday afternoon from

## WHY DON'T YOU LIKE HIERARCHY?

Oppression is the exercise of authority or power in a burdensome, cruel, or unjust manner. It can be the action of weighing down on someone's mind or spirits. Hierarchy causes oppression. Those with power are able to continue oppressing others in a cruel or unjust manner and this is exactly what anarchists are against.

Wherever there is hierarchy, there is oppression and these hierarchies support one another and continue discriminating against the minorities usually in more than one way. As you probably already know, anarchists basically seek to have no more rulers. But anarchism deals with much more than just abolishing leaders. Anarchists are looking to abolish any sort of system that governs by the use and abuse of power in any way. These systems that use and abuse power do so by oppressing others.

## DOES ANARCHY MEAN BREAKING THE LAW?

Those who say anarchism is seditious and dangerous are right to an extent. Fulfilling the ultimate goal of taking down the government invariably involves illegal activity.

The law most certainly was not written by anything more than living, breathing human beings; the law could have been written by your neighbor! Moral value cannot be derived from following the law, that which another person has prescribed unto others, which may be (and in many statutes of the law, literally is) no more than that person's own morality being imposed on you. Given that the moral authority of the law is only a certain group of other peoples' moral beliefs, it can never be more morally imperative than that which has undergone careful consideration and owes its moral grounding to the only entity that has control over our actions in the first place: ourselves.

1 to 4 PM for the weekly Prison Books Collective workdays. No experience necessary - just drop by, and they'll show you the ropes! The Prison Books Collective also seeks donations of used paperback books, packing materials, money for postage, and volunteers for special events. Find out more online at [prisonbooks.info](http://prisonbooks.info).

## ANARCHIST BOOK FAIR WEEKEND

On Saturday November 23, the fourth annual local festival of anarchist books and periodicals was nestled into a packed weekend of education, agitation, and entertainment. The festivities began on Thursday, November 21, when UNControllables sponsored an event titled "The Gezi Park Uprising in Turkey," in which a Turkish anarchist shared vivid stories and photos from the protests that rocked



Turkey from May to June 2013. The night before the bookfair began, many participants attended the demonstration in response to Chuy Huerta's death, and a venue in Durham hosted a free dinner and film screening. Some of Saturday's tablers included UNControllables, the CrimethInc Ex-Worker's Collective, Combustion Books (New York City), the Wooden Shoe (Philadelphia), Untorelli Press (Bloomington, IN) and others from as far off as California, Canada, and France. Throughout the day,

workshops took place on computer security, southern history, queer resistance to prisons, and radical struggles in France, Turkey, and Brazil. After a scrumptious dinner, the community came together for an Anarchist Primer Competition, combining expositions of newly produced propaganda with collective stand-up comedy, and a raucous dance party late into the night!

### Get Active!

→ Organizers have announced that this year's anarchist book fair will go down on November 22nd, so mark your calendars. If you want insight into global rebellions and strategies for resistance, a lively mix of literature, art, workshops, and entertainment, and an entryway into a passionate community of activists and thinkers, don't miss it. More information is available online at [CarrboroAnarchistBookfair.wordpress.com](http://CarrboroAnarchistBookfair.wordpress.com).

## THE REALLY REALLY FREE MARKET CONTINUES... AND SPREADS!



The Triangle's favorite family-friendly anti-capitalist festival, the Really Really Free Market, continued to take place on the first Saturday of every month at the Town Commons in Carrboro. Since its founding in 2004, Carrboro's Really Really Free Market has survived efforts by the town government bureaucracy and local police to suppress it. Over the last decade, thousands of local residents have engaged in a small-scale demonstration of life beyond capitalism, giving

and sharing goods, services, skills, and ideas, without exchanging a single cent. In addition to Carrboro's famous Really Really Free Market - by now, the longest running one of its kind in North America - this last year saw local anarchists kick off a new monthly Free Market festival in Durham. This October 4th marks the ten-year anniversary of Carrboro's Really Really Free Market, with a weekend-long festival of life beyond capitalism!

### Get Active!

→ Drop in on the first Saturday of the month to the Carrboro Town Commons (301 W. Main St) between 2 and 4 PM to see the gift economy in action. Or take the Robertson bus and check out the Durham Really Really Free Market on the 3rd Saturday of each month at 2 PM in Northgate Park (300 W. Club Blvd).

## ECOLOGICAL DESTRUCTION, ECOLOGICAL RESISTANCE

Last year was a grim one for the environment in North Carolina. Two catastrophes struck in early February: first, a frozen wastewater pipe in Burlington cracked and released 3 million gallons



of raw sewage - the equivalent of six Olympic-size swimming pools - into the already endangered Haw River. As if that wasn't

enough, a broken pipe underneath a waste containment pond run by Duke Energy in Eden, North Carolina released an estimated 50,000 to 82,000 tons of coal ash and up to 27 million gallons of water into the Dan River in northern North Carolina - the third-largest coal ash spill in US history, according to EcoWatch. And to add insult to injury, Governor Pat McCrory signed a bill into law June 4 that allows the environmentally devastating form of gas drilling called hydraulic fracturing - better known as fracking - to begin in North Carolina as early as

## HAS ANARCHY EVER WORKED?

Many kinds of anarchy are not referred to as such. For most of our history, humans have lived without government or capitalism. Taoism, one of the oldest philosophical and religious traditions, emphasizes refusing to assert authority over other people or the earth. The anarchist revolution in Spain from 1936 to 1939, which made heavy use of syndicates and federations, is another example. The Zapatistas, a revolutionary group of peasants in southern Mexico, collectively control their own autonomous villages without private property. Many indigenous societies around the world share significant traits with anarchism. Unlike Marxism, because there has been so much anarchy not referred to as anarchism, anarchists don't have a dogmatic ideology. Instead, anarchists try to learn from many different liberation and anti-authoritarian struggles.

## WHAT DO I HAVE TO DO TO BE AN ANARCHIST?

Anarchists are people who believe in anarchy. By this definition, it's clear that anyone can be an anarchist. It doesn't depend on what music you listen to, what you look like, or even how many anarchist books you have or haven't read. All being an anarchist means is you stand against domination and coercion.

## FOR MORE INFO, CHECK OUT...

- UNControllable! Questions and Answers About Anarchy, from which these excerpts were selected, available wherever other Radical Rush materials can be found
- [www.crimethinc.com](http://www.crimethinc.com)
- the Hx800 section of Davis library
- [www.anarchistfaq.org](http://www.anarchistfaq.org)





next spring.

And the state continues their campaign to protect the polluters and repress any resistance. As UNC students returned from their summer breaks and scrambled to register for classes, agents from an FBI Joint Terrorism Task Force were paying a visit to the home of an activist in Maryland in connection with an anti-fracking action that took place on July 8 in North Carolina, and attempted to speak with their family. And in the aftermath of the Dan River coal ash spill,

journalists exposed how the NC Department of Energy and Natural Resources (DENR) had known since at least August 2013 that Duke Energy was illegally polluting the river with coal ash; but not only did the agency do nothing about it, but they used devious legal maneuvers to prevent citizen groups from taking action to stop the polluters. The Southern Environmental Law Center tried to sue Duke Energy under the Clean Water Act three times, only to be thwarted by DENR. As one of their attorneys explained, "They did everything they could to hinder our ability to be effective."

But resistance to the destruction of the state's land and water continues. The Blue Ridge Environmental Defense League organized numerous events across the state to educate and mobilize resistance to fracking. Local anarchists traveled to the Earth First! Organizers' Conference in Florida and the national Rendezvous in Oregon to connect with other environmental activists and learn skills for the struggles back home. A "Living in Climate Chaos" reading group met over several sessions at the Internationalist to examine the realities of climate change and how we can resist it. Even a small group of radicals can impact the efforts of the powerful to get rich while the rest of us lose access to clean water. On July 1st, a handful of drum-playing protesters outside a public hearing on fracking regulations rattled the big shots inside, who wanted to get a quiet rubber stamp for their nefarious efforts. Mining and Energy Chairman Jim Womack complained, "The 'drummers' out front played incessantly through most of the EMC public hearing. I personally could not hear most of the other speakers' comments and I received complaints from more than a dozen other attendees after the session... The drums and whistles were simply too intrusive."

*Get Active!*

→ Stay tuned to [PiedmontEarthFirst.org](http://PiedmontEarthFirst.org) for more opportunities to piss off the powerful and interrupt their efforts to play roulette with our health and our ecosystems!

## UNC STUDENTS PROTEST WORKER EXPLOITATION

Students at UNC-Chapel Hill took action in solidarity with workers on campus and around the world over the last year. In April, on the anniversary of the collapse of the Rana Plaza Factory in Bangladesh that killed over a thousand workers, activists with Student Action with Workers (SAW) staged a demonstration at South Building in support of garment workers overseas. Students chanting "Hey, Folt! Step off it! Put people over profit!" briefly occupied Chancellor Folt's office, demanding that the university take action to secure safety for workers overseas who produce UNC apparel. The demonstration built on a yearlong campaign, including November's "1200 Lives Cut Short" display in the

Pit and a presentation by two Bangladeshi workers in April.

Folt almost completely ignored SAW during the occupation. Obviously this struck a cord for some people, because a few days later SAW was informed by the Daily Tar Heel that the window of Chancellor Folt's office had been



broken. SAW's leadership decided to put other anti-sweatshop activists at risk by offering, in a public statement, "to work with the Chapel Hill Police Department in their efforts to solve the crime." Although the statement also claimed that "SAW rejects violence in all forms," SAW decided to side with the police, whose power relies on nothing if not the sole legitimate use of violent force. But the problem goes beyond SAW's moral inconsistencies. Collaborating with the police hurts our movements by familiarizing them with how we organize, alienating anybody who does not have the privilege to risk contact with the police, and creating a division of "good protestor"/"bad protestor" that can ultimately be used against any kind of resistance the authorities deem illegitimate. It's not like occupying an office isn't a crime either...

Another group in North Carolina fighting against worker exploitation is the Farm Labor Organizing Committee, who waged a powerful multi-year campaign against the Mount Olive Pickle Company that ultimately secured improved conditions for many North Carolina farmworkers. Their current campaign targets the huge NC-based tobacco conglomerate RJ Reynolds for their complicity in exploitation of workers in tobacco fields. Last November, UNC system students and community activists held a protest at the UNC Board of Governors meeting in Raleigh to demand that Reynolds lobbyist David Powers resign from the board.

*Get Active!*

→ Get in touch with [TriangleJobsWithJustice](http://TriangleJobsWithJustice) to plug in to worker solidarity actions in the area... and any lawyer will tell you this: just don't talk to cops, like ever.

## PROTESTS, PROTESTS, AND MORE PROTESTS!

Beginning in April 2013, the state legislature in Raleigh saw massive weekly protests as part of the so-called "Moral Monday" movement, condemning the Republican-controlled legislature's efforts to further concentrate wealth in the hands of the rich, cut education and social programs, clear the way for destruction of the environment, and decimate women's reproductive freedom. The protests re-





mained docile, but they couldn't shake the fear of anarchists whose disobedience might not be so... well, civil. NAACP President and Moral Monday spokesperson William Barber attempted to buy legitimacy for the movement at the expense of its most radical voices when he insisted in an email, "We are not anarchists"; meanwhile, General Assembly police chief Jeff Weaver revealed during trials for the arrested demonstrators that police had collected intelligence on anarchists and trained his officers to

pre-emptively arrest anyone who fit their profile of being "against government."

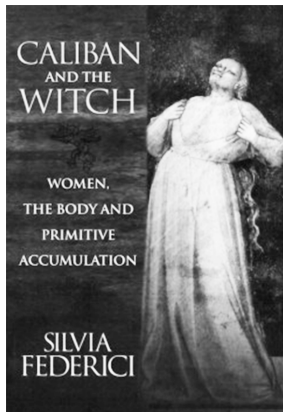
The state legislature didn't fancy having so many people up close and personal to the workings of power, exposing the bankruptcy of representative democracy (even if they mostly filed politely into the arms of the police like lambs to the slaughter). So in May, our leaders passed new regulations changing the rules restricting where and how protests can take place around the legislative building, putting limits on how large they can get and clamping down on signs and banners. "Free speech," indeed...

But that didn't stop anarchists from getting into the streets and making our voices heard. Anarchists and other rebels banged in the new year in a loud and festive noise demonstration outside the Durham jail on New Year's Eve, and returned on June 13th for a protest in solidarity with long-term anarchist prisoners. Rallies took place at the women's prison in Raleigh on Mother's Day and again in July in response to prisoner protests around broken air-conditioners and poor conditions. Local anarchists also took part in demonstrations in Raleigh and Durham against the brutal Israeli war against the Palestinian people in July.

*Get Active!*

→ A good source for info on upcoming protests is the *TriAnarchy* blog at [trianarchy.wordpress.com](http://trianarchy.wordpress.com).

## POPULAR EDUCATION FOR RESISTANCE



Another dimension of local anarchist activity involves exploring ideas, theories, and strategies for resistance. Last August, Earth First! sponsored a debate titled "The Issues are not the Issue," which paired the author of a text of the same name with an editor from the Earth First! Journal in a lively debate about the tactics, strategy, and direction of the radical ecological movement. In January, the authors of a 'zine titled "Self as Other" hosted a talk and discussion on the theme of "Beyond Self Care: The Subversive Potential of Care" in Durham. Various reading groups met at Internationalist Books to discuss Silvia Federici's anti-capitalist feminist classic *Caliban and the Witch*, an article analyzing local anti-gentrification struggles, and Peter Gelderloos's incisive analysis of tactics in the Occupy movement

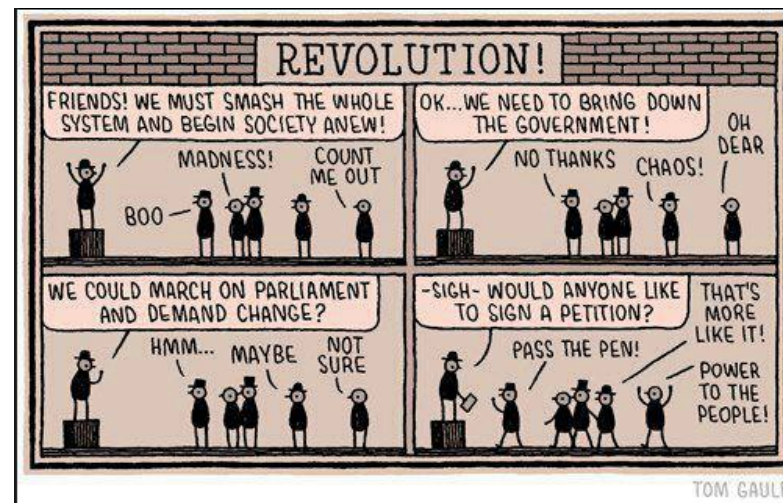
and beyond, *The Failure of Nonviolence*. Editors of the locally produced anarchist journal *Rolling Thunder* presented their 11th issue, sharing articles ranging from the history of anarchism in Israel to a critique of digital utopianism. And all summer, anarchists organized the Durham Free School, a full calendar of free workshops and skillshares on topics ranging from herbalism to local radical history to woodworking.

*Get Active!*

→ Got an idea for a workshop, or a skill you'd like to share? Call *Internationalist Books* at 919-942-1740 to set up an event; email the Durham Free School at [DurhamFreeSchool@gmail.com](mailto:DurhamFreeSchool@gmail.com); or just show up at a *Really Really Free Market* (see above) and share what you've got to offer!

This year in review really just scratches the surface. Behind the glamour of street protests and lively gatherings, the real work of anarchism takes place in our daily lives. We bridge the gap between this world and the ones we dream of not only in the streets, but in our efforts to dismantle hierarchies in our relationships and our organizations, in our refusal of gender roles and social norms, and in every act of resistance to the daily alienation that separate us from each other. Whenever we organize to share the information, skills and resources we need among ourselves, without the market or the state; whenever we create our own institutions rather than relying on authority to tell us what to do; whenever we refuse to numb ourselves to the pain and misery we see around us and take a stand against it; we're living anarchy not as a distant goal, but a daily reality.

Stay tuned to the events and meetings and protests, but remember that those are only a few steps along the journey. And the only person who can define that path for you is yourself. Educate yourself, question assumptions, disobey authority, challenge conformity, do it yourself... but remember that you're not alone. Reach out and find others, take risks and experiment, dare to dream your wildest dreams and bring others into them - and who knows how wild next August's "Year in Review" might be!





# Anarchy on the Web



## THE ANARCHIST LIBRARY

More anarchist texts than you could read if you dropped out of school and became a monk--and they're all free!

[www.theanarchistlibrary.org/](http://www.theanarchistlibrary.org/)



## THE EX-WORKER

An audio strike against a monotone world! This twice-monthly podcast explores a wide range of anarchist ideas and action. In each episode, we take an in-depth look at a different topic, introducing various manifestations of the struggle for liberation, and round it off with news, interviews, profiles of current anarchist projects, reviews, and more.

[www.crimethinc.com/podcast](http://www.crimethinc.com/podcast)



## SUBMEDIA

Awesome, inspiring videos about anti-capitalist resistance from around the world. They also produce a "The Daily Show but for anarchists" show called It's the End of the World as We Know It and I Feel Fine. Hilarious and entertaining!

[www.submedia.tv](http://www.submedia.tv)

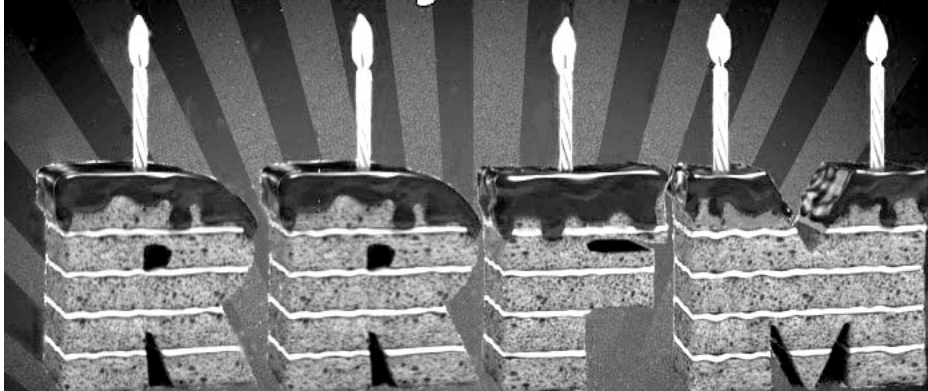


## MASK MAGAZINE

Like Vice.com, but from an anarchist bent. These folks always have a new entertaining article on the latest pop-culture or subculture phenomena.

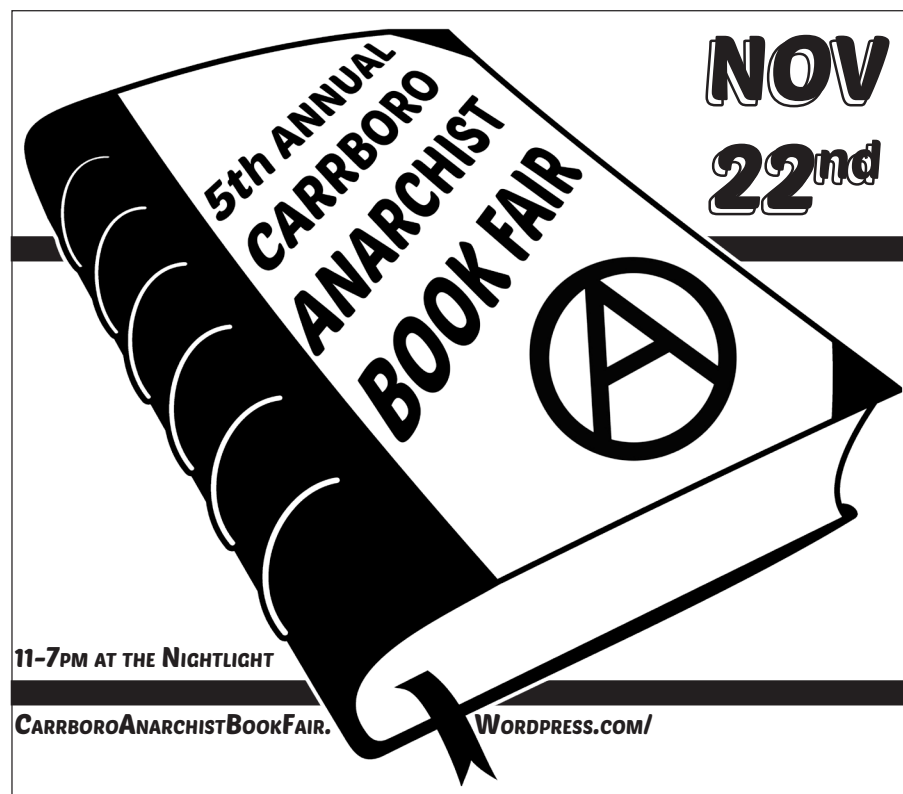
[www.maskmagazine.com](http://www.maskmagazine.com)

**Carrboro invites you to the...**



**Really Really Free Market  
10<sup>th</sup> Anniversary Celebration**

**Sat., Oct. 4, 2014 • Starting at 2 PM • Carrboro Town Commons**



**NOV  
22<sup>nd</sup>**

**11-7PM AT THE NIGHTLIGHT**

**CARRBOROANARCHISTBOOKFAIR.**

**WORDPRESS.COM/**

# VOLUNTEERS NEEDED!

For over 8 years, the Internationalist Prison Books Collective has been sending books and resource guides, by request, to thousands of prisoners all over the South. Whether a prisoner is teaching themselves to read, filing a grievance, or organizing on the inside, we are a lifeline.

And we need your help! Due to an increase in requests, we desperately need people to help open prisoners' letters and fill packages. It's a simple and fulfilling way to make a difference and show people they aren't forgotten.



**EVERY SUNDAY @ 1pm | 621 Hillsborough Rd.  
prisonbooks.info | prisonbooks@gmail.com**



**WE'RE MOVING!**  
**AT THE END OF SEPTEMBER,**  
**INTERNATIONALIST BOOKS**  
**WILL BE MOVING FROM**  
**405 W. FRANKLIN ST. TO**  
**101 LLYOD ST.**  
**IN DOWNTOWN CARRBORO.**  
**VISIT OUR NEW SPACE TODAY!**

## RADICAL READING GROUP

Curious about anarchy and other radical political ideas? Want to learn more and *talk it out*? Join other curious folks to read:

Texts by Radical Rush  
Week speakers!

Anonymous anarchist  
zines!

CrimethInc. publications!

Science fiction stories!

Ongoing struggles and  
current events!

Histories of local  
resistance!

**AND MORE!**

**2ND and 4TH MONDAYS at 7PM in  
UNION ROOM 2422, starting OCTOBER  
13TH**



**For more information (including meetings reminders and readings):**

@UNControllables on Facebook

uncontrollables@gmail.com

email radreading-subscribe@lists.riseup.net to get on the listserv



